

झारखण्ड केन्द्रीय विश्वविद्यालय, शँची CENTRAL UNIVERSITY OF JHARKHAND, RANCHI

(संसदीय अधिनियम के तहत 2009 में स्थापित केन्द्रीय विश्वविद्यालय) (A Central University established by an Act of Parliament in 2009)

NOTICE INVITING TENDER

NO.: CUJ/EE/R&P of water purifiers/2012-13 /23

The Central University of Jharkhand, Brame, Ranchi – 835205, invites sealed quotation from authorized service provider who are conversant to execute the works as under:

Name of work	Repair, maintenance and servicing of Aquaguard water purifiers of model AG120PSS & RO80SS under Annual Maintenance Contract for one year at the premises of Central University of Jharkhand		
Date of issue of Tender Document	23.10.2018 to 15.11.2018 (10:00 am to 4:00 pm)		
Last Date of Submission Tender document	15.11.2018 (up to 5:00 pm)		
Date/Time of opening of Tender	16.11.2018 (at 2:00 pm)		
Period of AMC	For One Year		
	Bank draft for Rs. 500.00 (Rupees Five Hundred only) in		
Cost of Tender document (non-refundable)	favour of "Central University of Jharkhand" payable at		
	Ranchi.		
	2% of total quoted amount enclosed in the form of Bank		
EMD amount	Draft only in favour of "Central University of Jharkhand"		
	along with bid document.		

Tender document can be had from the Assistant Engineer (C/E), Central University of Jharkhand, Brambe, Ranchi-835205, on written request for issuing of tender documents, on all working days on payment of requisite cost of tender in form of Bank Draft in favour of "Central University of Jharkhand" payable at Ranchi or can be downloaded from University website http://www.cuj.ac.in.

1. The tender documents has to be submitted in three separate envelops, All the envelops should be enclosed in one big envelop super-scribing as

"Tender Documets for "Repair, maintenance and servicing of Aquaguard water purifiers of model AG120PSS & RO80SS under Annual Maintenance Contract for one year at the premises of Central University of Jharkhand "

- a). **First Envelop** should be super-scribed as TECHNICAL BID containing the technical specification and firms credential along with tender fee.
- **b**). **Second Envelop** should be super scribed as PRICE BID containing the quoted rate anong with tender fee (non-refundable)
- 2. In case the Tender Document is downloaded from the website the cost of the tender document must be enclosed along with tender in the form of Demand Draft in favour of Central University of Jharkhand, payable at Ranchi.

- **3**. Tender submission should be accompanied with EMD of 2% of total quoted amount (refundable) in the form of Bank draft in favour of Central University of Jharkhand, payable at Ranchi.
- **4.** The Tender received without EMD and Cost of Tender Document (in case the Tender downloaded from website) shall be summarily rejected. Renderer or their authorised representative may be present on the day of opening of tender.
- **5**. For clarification, if any, the same may be sought from the office of the Undersigned at the above address.
- **6**. The complete tender documents are to be signed with seal and to be placed in the technical bid envelope along with necessary required catalogues/documents. The bidder shall submit satisfactory documentary proof.
- **7**. Central University of Jharkhand reserves the right to reject any or all prospective applicants without assigning any reason and to restrict the list of tendered contractors to any number deemed suitable by it, if too many applications are received satisfying the basic prequalification criteria.
- **8.** The decision of the Competent Authority of the University will be final and binding to all. Central University of Jharkhand reserve the right to accept or reject any tender and to annul the tender process and reject all tenders at any time, without assigning any reason.
- 9. The University reserves the right to increase or decrease the scope of work or split the job.
- **10**. If any information furnished by the tenderer is found to be incorrect at any stage, the tenderer shall be liable to be debarred from tendering/taking up of work in Central University of Jharkhand. The Central University of Jharkhand reserves the right to verify the particulars furnished by the tenderer, independently.
- **11.** Even though applicant may satisfy the above requirement, University reserve the right to disqualify if it is found that the tenderer has:
- **a.** Made misleading or false representation or deliberately suppressed the information in the form of statement and enclosure required in the prequalification document.
- **b**. Suppressed/hided the Record of proof performance such as abandoning works, not properly completing the contract, or financial failures/weakness etc.

All rates are inclusive of applicable Service/Work contract/sale tax/GST

- 1. During services visit the water purifier will be through checked cleaned serviced and adjusted.
- 2. Any additional visit during the contract period, as and when required in the event of any breakdown/malfunctioning of the equipment, on intimation in this regard by the customer.
- 3. Replacement of Candle for both 120 PSS & RO 80 SS will be once/year for each machine. Rplacement of Carbon for 120 PSS will be twice/year & for RO 80 SS will be once/year for each machine. Replacement of membrane for RO 80 SS will be once/year for each machine. The replacement of ultraviolet Lamp with new/rectified spares during the periodical servicing or breakdown visit during the service contract period will be unlimited.

TERMS AND CONDITIONS OF THE CONTRACT

- A. under this contract, the company is liable to supply free replacement of spare parts
- B. The Service under this contract excluding the following:'
 - a. Body, Eva tube, Divert Valve, Drain tray, Drain pipe. These items will be provided on extra chargable basis as and when demanded/requirement by CUJ at the rate of market prevailing price during the supply of items.
- C. For repair necessitating the removal of the water purifier or any parts thereof, there shall be no additional charge for the labour. However in such cases incidental expenses incurred like freight, packing, insurance, octori, etc. will be borne by the customer.

- D. The equipment must be in good working condition and the same to be certified by the authorized representative of Eureka Forbes Limited, before this contract becomes effective. The Central University of Jharkhand shall pay the necessary charge in the first instance for rendering the equipment, so workable, for which firm will submit an estimate for approval. This clause does not apply if a contract is renewed from the next day of date of termination of the warranty period or previous contract period.
- E. The equipment should be made available for servicing as and when our Authorized Service Technician calls on his periodical servicing visit. Failure to do so will be treated as service and no refund shall accrue on this account.
- F. The liability of Firm shall be limited to providing service and replacing spares as covered by this contract and firm shall not be liable for damage, death, injuries or any consequential damage of what so ever nature to any person or property by use or operation of the product.
- G. The Every visit by Authorized Service Technician will be made within reasonable time from receipt of a complaint for breakdown of equipment and will made only available during working hours of our Service department and no visit will made on Sunday/Holiday.
- H. The contract is neither terminable before the expiry period nor transferable in the event of resale/ gift to any other person.
- I. The service contract is offered only for Central University of Jharkhand, Brambe. However an additional amounts of Rs. 50/- will be charge for each visit made beyond these limit but within the
- J. The Renewal of service contract after expiry will be at the sole discretion of Eureka Forbes Limited and depending upon the model/ age of the product.
- K. That the In case of transfer of Equipment, the installation and commissioning of the machine will be done free of cost.
- L. The service provider should insure to attend the complaint within 24 hrs. also display conveniently all details viz machine no., date of last servicing, contact no. near the machine. In case of failure to attend the complaint within 24 hrs. The AMC will be extended commutatively and progressively by one month and also a contract no. of senior officials of firm must be displayed.
- M. That the payment of AMC charge will be made in in two equal installments (HALF YEARLY) in one year after successful completion of job.

Followind Documentry proof required for Technical Document

- **a.** Name of the Agencies/ Firms (Full address with Tel. No. and e -mail address)
- **b.** Registration No. of the Agencies/Firms and Registered with (details)
- c. PAN No.

Name of the Firm with Seal & signature

FORMAT FOR TENDER

1.	Name of Firm/Dealer:
2.	Total quotated amount in Rs. =
3.	Total quotated amount in word
4.	GST Registration No.
5.	Address of the Organisation:
	Mobile No.:
	Email-ID:
6.	Signature with full name and seal
	Date:
	Place

Sl.No	Model	Description of Service and Replacement	Quantity	Unit Rate (Inclusive of all taxes)	Amount (in Rs)
1.	AG120PSS	MS P/A-4 Consumable one Set	21		
2.	RO80SS	MS P/A-4 Consumable one Set	13		
				Total =	

1.	Total Amount quoted in figure
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2. Total Amount quoted in word

Name of the Firm with Seal & signature